

10-11-05

IFW

<b>TRANSMITTAL LETTER</b> <b>(General - Patent Pending)</b>	Docket No. <b>TieTek-001:D</b>
--	-----------------------------------

In Re Application Of:

**Sullivan, et al.**

Application No. <b>10 / 808,955</b>	Filing Date <b>25 March 2004</b>	Examiner <b>Del Sole, Joseph S.</b>	Customer No. <b>021897</b>	Group Art Unit <b>1722</b>	Confirmation No. <b>6356</b>
--	-------------------------------------	--	-------------------------------	-------------------------------	---------------------------------

Title:

***New and Improved Railroad Tie and Method for Making Same***

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

**Return Postcard;**  
**Check No. 19622, in the amount of \$60.00 (extension of time);**  
**Certificate of Express Mailing (EV 586177846 US);**  
**Transmittal Letter (General - Patent Pending);**  
**Combined Amendment Transmittal and Petition for Extension of Time (1 month); and**  
**Response (including listing of claims, specification changes, and remarks)**

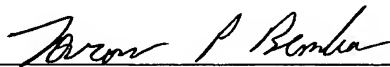
**RECEIVED**  
**OIPE/IAP**

**OCT 12 2005**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$60.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **13-2166** as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
Signature

Dated: **October 6, 2005**

**Taras P. Bemko**  
**Reg. No. 52,609**  
**The Matthews Firm (Customer No. 021897)**  
**2000 Bering Drive, Suite 700**  
**Houston, Texas 77057**  
**US**  
**713-355-4200 Telephone**  
**713-355-9689 Facsimile**

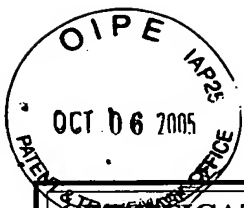
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Sullivan, et al.**

Docket No.

**TieTek-001:D**Application No.  
**10/808,955**Filing Date  
**25 March 2004**Examiner  
**Del Sole, Joseph S.**Customer No.  
**021897**Group Art Unit  
**1722**

Invention:

*New and Improved Railroad Tie and Method for Making Same*

I hereby certify that the following correspondence:

**Transmittal Letter (General - Patent Pending), and all documents referenced therein***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**6 October 2005***(Date)***Matt Robinson***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV 516728617 US***( "Express Mail" Mailing Label Number )***Note: Each paper must have its own certificate of mailing.**

[Home](#) | [Help](#)[Track & Confirm](#)

## Track & Confirm

### Search Results

Label/Receipt Number: EV51 6728 617U S

Detailed Results:

- Delivered, October 11, 2005, 5:56 am, ALEXANDRIA, VA 22313
- Arrival at Pick-Up-Point, October 08, 2005, 8:34 am, ALEXANDRIA, VA 22313
- Arrival at Unit, October 08, 2005, 7:53 am, DULLES, VA 20102
- Enroute, October 07, 2005, 11:44 pm, DULLES, VA 20102
- Enroute, October 06, 2005, 11:09 pm, HOUSTON, TX 77205
- Acceptance, October 06, 2005, 10:01 pm, HOUSTON, TX 77205

[< Back](#)[Return to USPS.com Home >](#)

### Notification Options

#### Track & Confirm by email

Get current event information or updates for your item sent to you or others by email.

[Go >](#)

#### Proof of Delivery

Verify who signed for your item by email, fax, or mail.

[Go >](#)POSTAL INSPECTORS  
Preserving the Trust[site map](#) [contact us](#) [government services](#) [jobs](#) [National & Premier Accounts](#)  
Copyright © 1999-2004 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)